

Closing Date (Postmark): **October 18, 2019** (USA and CANADA)

EXHIBITOR NAME: \_\_\_\_\_

**THURSDAY ENTRY FEES** (November 7, 2019)

Puppy Sweepstakes: \_\_\_\_\_ x \$12 \$ \_\_\_\_\_  
Veteran Sweepstakes: \_\_\_\_\_ x \$12 \$ \_\_\_\_\_

**FRIDAY ENTRY FEES:** (November 8, 2019)

Jr/Sr Puppy Class \_\_\_\_\_ x 20.00 = \_\_\_\_\_  
Official Conformation Class \_\_\_\_\_ x \$30.00 = \$ \_\_\_\_\_  
Unofficial Conformation Class \_\_\_\_\_ x \$10.00 = \$ \_\_\_\_\_  
Junior Showmanship \_\_\_\_\_ x \$6.00 = \$ \_\_\_\_\_

**SATURDAY ENTRY FEES:** (November 9, 2019)

Jr/Sr Puppy Class \_\_\_\_\_ x 20.00 = \_\_\_\_\_  
Official Conformation Class \_\_\_\_\_ x \$30.00 = \$ \_\_\_\_\_  
Unofficial Conformation Class \_\_\_\_\_ x \$10.00 = \$ \_\_\_\_\_  
Junior Showmanship \_\_\_\_\_ x \$6.00 = \$ \_\_\_\_\_  
Rally(#1 Trial) \_\_\_\_\_ x \$20.00 \$ \_\_\_\_\_  
Additional Entry \_\_\_\_\_ x \$10.00 \$ \_\_\_\_\_  
Rally (#2 Trial) \_\_\_\_\_ x \$20.00 \$ \_\_\_\_\_  
Additional Entry \_\_\_\_\_ x \$10.00 \$ \_\_\_\_\_

**SUNDAY ENTRY FEES:** (November 10, 2019)

Jr/Sr Puppy Class \_\_\_\_\_ x 20.00 = \_\_\_\_\_  
Official Conformation Class \_\_\_\_\_ x \$30.00 = \$ \_\_\_\_\_  
Unofficial Conformation Class \_\_\_\_\_ x \$10.00 = \$ \_\_\_\_\_  
Junior Showmanship \_\_\_\_\_ x \$6.00 = \$ \_\_\_\_\_  
Obedience(#1 Trial) \_\_\_\_\_ x \$20.00 \$ \_\_\_\_\_  
Additional Obedience Entry \_\_\_\_\_ x \$10.00 \$ \_\_\_\_\_  
Obedience(#2 Trial) \_\_\_\_\_ x \$20.00 \$ \_\_\_\_\_  
Additional Obedience Entry \_\_\_\_\_ x \$10.00 \$ \_\_\_\_\_

**TOTAL ENTRY FEES:** \$ \_\_\_\_\_

**TOTAL OTHER:** (from other column) \$ \_\_\_\_\_

**TOTAL ALL ITEMS** \$ \_\_\_\_\_

Check Number \_\_\_\_\_

**NEW MEMBERS and FIRST TIMERS!!** If this is the first time that you are attending one of our shows (whether or not you are showing) and would like to be partnered with one of our members during the weekend, please complete the following information:

Name: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Email: \_\_\_\_\_

Please mail this SUMMARY FORM and your ENTRY FORMS with PAYMENT IN FULL in U.S. FUNDS for TOTAL ALL ITEMS:

**Patricia Gogol 35915 Laurel Circle N Ridgeville, OH 44039**

phone:(440) 250-9700 email CNEshowsecretary@oh.rr.com

*Please do not send Certified Mail. Please do not require signature upon delivery.*

**Do this instead:** Obtain a Certificate of Mailing from the Post Office. Keep it and a copy of your entries. If you have not received your confirmation by <October 21,2019> call. It will still be possible to get your entry into the catalog. *If you use Express Mail, Sign the signature waiver*

**OTHER**

Catalog ad (page) \_\_\_\_\_ x \$50.00 = \$ \_\_\_\_\_  
**CNE CATALOG:** \_\_\_\_\_ x \$15.00 \$ \_\_\_\_\_  
(one covers 4 shows)

**SALES TABLE:** \_\_\_\_\_ x \$50.00 = \$ \_\_\_\_\_

**SPONSORSHIP** Morning Beverage \_\_\_\_\_ x \$30.00 = \$ \_\_\_\_\_

Sponsor \_\_\_\_\_

**SPONSORSHIP:** General Any Amount = \$ \_\_\_\_\_

**SPONSORSHIP:** Class \_\_\_\_\_ X \$10.00 = \$ \_\_\_\_\_

Class: \_\_\_\_\_

Sponsor: \_\_\_\_\_

**Lunch & Learn Saturday November 9<sup>th</sup> \_\_\_\_\_ X Free**

**Preordered Box Lunches for Lunch & Learn**

**1/2 Chicken Salad Sandwich \$14 each \_\_\_\_\_ = \$ \_\_\_\_\_**

**1/2 Veggie Wrap \$14 each \_\_\_\_\_ = \$ \_\_\_\_\_**

**1/2 Ham and Cheese \$14 each \_\_\_\_\_ = \$ \_\_\_\_\_**

**Whole Chicken Salad Sandwich \$19 each \_\_\_\_\_ = \$ \_\_\_\_\_**

**Whole Veggie Wrap \$19 each \_\_\_\_\_ = \$ \_\_\_\_\_**

**Whole Ham and Cheese \$19 each \_\_\_\_\_ = \$ \_\_\_\_\_**

**ALL SANDWICHES INCLUDE CHIPS, PASTA SALAD AND A COOKIE**

**SOFT DRINKS WILL BE AVAILABLE FOR \$2**

**RAFFLE TICKETS:**

**Tapestry Dog Bed: 2 tickets for \$5 \$ \_\_\_\_\_**

**5 tickets for \$10 \$ \_\_\_\_\_**

**12 tickets for \$12 \$ \_\_\_\_\_**

**Fall Gift Basket: 2 tickets for \$5 \$ \_\_\_\_\_**

**5 tickets for \$10 \$ \_\_\_\_\_**

**12 tickets for \$12 \$ \_\_\_\_\_**

**TOTAL OTHER:** \$ \_\_\_\_\_

**MEMBERSHIP REQUIREMENTS:** Please review to CKCSC, USA Show Rules I. Owners/Exhibitors, Rules 4 and 7, regarding membership requirements. National and Regional Memberships must be renewed **before the show closing date**, March 15, 2019 Memberships renewed after this time must be received by **The Membership Chair** February 6, 2019 Late membership renewal constitutes an **incomplete entry** and the \$20 late fee must be **received** by **The Show Secretary** by **March 22, 2019**



